



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
COMMISSIONER



AGENDA
IN-PERSON MEETING OF THE

STRUCTURAL PEST CONTROL COMMISSION

March 16, 2022 9:30 A.M.

LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
 VETERANS MEMORIAL AUDITORIUM
 5825 FLORIDA BLVD., FIRST FLOOR
 BATON ROUGE, LOUISIANA 70806

Agricultural & Environmental Sciences
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 Fax: 925-3760

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Management & Finance
 Suite 1000
 (225) 922-1255
 Fax: 925-6012

Soil & Water Conservation
 Suite 7000
 (225) 922-1269
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. OLD BUSINESS**
- VI. ADJUDICATORY HEARINGS**
 - a. Case 2385 – Bart Gremillion
 - b. Case 2386 – Glenn Latiolais
- VII. NEW BUSINESS**
 - a. LPMA Update – Matt Kimborough
 - b. Discussion and recommended action on Residential Rodent Control– BASF
 - i. LAC 7:XXV.101 – License – (a) General Pest Control
 - c. Contracts for Review
 - i. Terminix – Termite Protection Plan
 - ii. Terminix – Sentricon Termite Protection Plan Post Construction
Use Only
 - iii. Terminix – Sentricon Termite Service Plan Post Construction
Use Only
 - d. LDAF Report – Kelly Moore
- VIII. STATUS REPORT**
- IX. CONSIDERATION OF LICENSEE APPLICATIONS**
 - a. Daniel Love – GPC, TC
 - b. Samuel Taylor – GPC
 - c. Philip Cahanin – GPC, CVC, TC
 - d. Zachary Miller – GPC, TC
 - e. John Gauthreaux – GPC, CVC, TC
 - f. Duane Holmes – GPC, CVC, TC


- g. Ronn Hernandez – GPC, CVC, TC
- h. Daniel Guidry – GPC, CVC, TC
- i. Gary Arant – TC
- j. Travis Evans – GPC, CVC, TC
- k. Steven Jackson – GPC, CVC, TC
- l. Lawrence Bell – GPC, TC
- m. James C. Downing – GPC, TC
- n. Paul Richard Midencey – GPC, CVC, TC
- o. Timmy Takewell – TC
- p. Andrew Revels – GPC, CVC
- q. Cameron Crow – GPC, CVC, TC
- r. Ashley Broadway – TC
- s. Percy Caples – SHIP FUM
- t. Donald Guillote – TC
- u. Elvin Calderon – GPC

X. FUTURE MEETING DATE

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 925-3763 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.



Kelly Moore, Director
Structural Pest Control